



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D.C. 20460

JUL 12 2021

THE ADMINISTRATOR

The Honorable Nancy Pelosi  
Speaker of the House of Representatives  
Washington, D.C. 20515

Dear Madam Speaker:

I am pleased to transmit the U.S. Environmental Protection Agency's "Report to Congress on Integrated Plans to Comply with the Water Infrastructure Improvement Act of 2019." The EPA prepared this report in response to Section 3(c) of the Water Infrastructure Improvement Act of 2019, which states:

*Not later than 2 years after the date of enactment of this Act, the Administrator shall submit to the Committee on Environment and Public Works of the Senate and the Committee on Transportation and Infrastructure of the House of Representatives, and make publicly available, a report on each integrated plan developed and implemented through a permit, order, or judicial consent decree pursuant to the Federal Water Pollution Control Act since the date of publication of the "Integrated Municipal Stormwater and Wastewater Planning Approach Framework" issued by the Environmental Protection Agency and dated June 5, 2012, including a description of the control measures, levels of control, estimated costs, and compliance schedules for the requirements implemented through such an integrated plan.*

The EPA's 2012 Integrated Municipal Stormwater and Wastewater Planning Approach Framework was designed to help municipalities address competing clean-water infrastructure investment needs and choose the most beneficial approaches for setting priorities and taking effective actions for achieving water-quality goals. This report is a culmination of a nationwide study conducted from March 2019 to July 2020 to determine how many municipalities have developed plans and implemented them through permits, orders or judicial consent decrees.

If you have any questions regarding the report, I would be most pleased to assist you. Alternatively, your staff is very welcome to contact Radha Adhar, the EPA's Deputy Associate Administrator for Congressional Affairs, at (202) 564-5200 or [adhar.radha@epa.gov](mailto:adhar.radha@epa.gov).

Sincerely yours,

A handwritten signature in black ink, reading "Michael S. Regan", is positioned above the printed name.

Michael S. Regan

Enclosure



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D.C. 20460

JUL 12 2021

THE ADMINISTRATOR

The Honorable Kamala D. Harris  
President of the Senate  
Washington, D.C. 20515

Dear Madam President:

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Michael S. Regan

Enclosure